



# PASMA

PUBLIC AGENCY SAFETY MANAGEMENT ASSOCIATION

**New Location for July Only:** Irvine Ranch Water District  
15600 Sand Canyon Avenue, Irvine, CA 92618

## **AGENDA**

Thursday, July 14, 2011  
9:00 a.m. – 12:00 p.m.

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- I. Member and Guest Sign-In
  - II. Call to Order, Greetings
  - III. Guest Speakers

9:00 – 10:15 **“Basics of Fall Protection: How to Put Together a Fall Protection System”**

- **Brad Foster, Director of Field Sales  
Capital Safety - USA**

According to the latest Census of Occupational Fatalities, falls are the 3<sup>rd</sup> leading cause of fatalities in the Public Sector. Brad Foster will provide an overview of some of the basics of fall protection system. He will provide several examples of the latest products and innovative solutions to help address challenging fall hazards.

10:30 – 10:45 **“PASMA Conference Overview and Other Safety Training Opportunities”**

- **Bill Taylor, PASMA-South Chapter, President**

Bill will provide us with brief summary of the PASMA conference which will be held on July 27<sup>th</sup> at the Knott's Berry Farm Hotel. In addition, he will discuss some other upcoming safety training courses.

- IV. Roundtable Discussion: OSHA Subpoenas and 3<sup>rd</sup> Party Safety/Loss Control Inspection reports, Preparing for Cal/OSHA Heat Illness Inspections,
- V. Legislative Committee: Update on Proposed and Adopted Cal/OSHA & Fed/OSHA Regulations and other safety legislation (Petition to Amend ATD standard, Update on Tree Work, Maintenance and Removal Advisory Committee Meeting, SB 829-Cal/OSHA Appeals, ASSE Draft OSHA Reform Bill, Cal/OSHA Meeting on June 29<sup>th</sup> to discuss amendments to Section 3400 and 1512-First Aid Kits
- VI. Officer Reports

Parking Notice: Park on the curb on Waterworks way. Even though it is listed no parking, parking restrictions will be lifted for this meeting. Also, paid members will be eligible for a raffle drawing. Non-paid members will be charged a \$15 fee to attend this meeting. Please RSVP for this meeting by contacting Joleen Richardson at [Joleen.Richardson@longbeach.gov](mailto:Joleen.Richardson@longbeach.gov) or at (562) 570-5059.